



## CITY OF ATLANTA

SHIRLEY FRANKLIN  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30335-0300  
TEL (404) 330-6100

May 6, 2002

02-C-0865

The Honorable Cathy Woolard and  
Members of the Atlanta City Council  
City Hall  
Atlanta, Georgia 30335

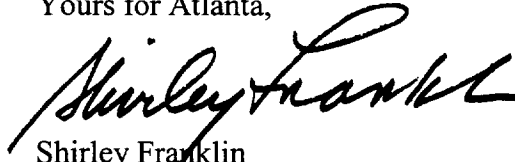
Dear President Woolard and Councilmembers:

In accordance with Section 3-601, 3-602, and 3-603 of the Atlanta City Charter, I am pleased to transmit to you a copy of the draft 2003 Comprehensive Development Plan.

The CDP continues to reflect our priorities for the city under the following themes: creating a safer city, delivering quality customer service, and promoting neighborhood vitality and economic development. These priorities provide the basis for policies, programs, and projects that will enable us to meet the challenges of Atlanta's gaining momentum as an urbane and tolerant international city.

Citizens' participation in our planning process has been extensive. We have received comments from numerous neighborhood organizations and individual citizens, and we have reflected many of these comments in the CDP.

Yours for Atlanta,



Shirley Franklin

Enclosure

xc: Gary Cox  
Greg Giornelli  
Greg Pridgeon  
Tim Polk

**Attachment**

May 6, 2002

**MEMORANDUM**

TO: CDP Reviewers

FROM: CDP Staff

SUBJECT: Draft 2003 Comprehensive Development Plan (CDP)

The attached document is the executive branch's draft 2003 Comprehensive Development Plan that is being submitted to the Atlanta City Council, as required by Sections 3-601, 3-602, and 3-603 of the City Charter.

In preparing this year's draft CDP, we faced a number of time and budgetary constraints, including a public hearing process that began a month later than usual. Our planning staff, working with operating department staffs, has reviewed the current 2002 CDP and prepared a document that contains only those pages in the current document that would be changed for the 2003 CDP. We believe that this a more cost efficient approach, since the annual update of the CDP represents incremental changes to an existing document that remains essentially the same from year to year. Changes are shown in two ways: Some departments chose to use the Microsoft Word's "track change" function in which the existing text is shown along side the proposed new text. Other departments chose to "bold" new text and to "line-through" existing text.

In addition to the changed text and table pages, our submission also includes those NPU 15-year recommended land use maps that were changed between the adoption of the current CDP and the end of 2001, and two appendices that contains the written submissions, received during March's CDP public hearing process and a listing of the Quality of Life Bond Projects.

Should you have any questions about the draft 2003 CDP, please contact acting planning director Beverly Dockeray-Ojo.

C: Gary Cox  
Greg Giormelli  
Greg Pridgeon  
Tim Polk  
Beverly-Dockeray-Ojo

02-C-0865

(Do Not Write Above This Line)

A Communication by Mayor  
Shirley Franklin:

Submitting a draft copy of the  
2003 Comprehensive  
Development Plan.

Filed w/o  
objection  
5/6/02

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

CERTIFIED

MAY 06 2002

ATLANTA CITY COUNCIL PRESIDENT

Catherine W. Woodard

CERTIFIED

MAY 06 2002

Renee Douglas Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

**LARGE ATTACHMENT:**

**DOCUMENT(S),**

**MANUAL(S)**

**OR**

**MAP(S)**

**NOT COPIED,**

**PULL ORIGINAL**

**FOR COPY OR TO VIEW**